

Mid-term Status Report – May 2015 to December 2015

ESC Region \_\_\_\_\_\_

Date of this report \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Due on or Before December 31, 2015

1. Members of Partnership

Please list all partnership team members by name, affiliation, title, email and phone number.

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| --- | --- | --- | --- | --- |
| Name | District/University | Title | Email | Phone |
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Please identify members of your active Vertical Alignment Teams with name, affiliation, title, e-mail address, and phone number.

Name of VAT\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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Name of VAT\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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| Name | District/University | Title | Email | Phone |
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Name of VAT\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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| Name | District/University | Title | Email | Phone |
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1. 2015-16 Goals of the Partnership. Please note any modifications from the Action Plan.
2. Status of Plan of Work

Please list the objectives associated with your goals in the table below and state the activities that have taken place to further each objective. State the results of each activity and any follow-up actions required to meet your objective.

|  |  |  |
| --- | --- | --- |
| Objectives | Activities | Results/Impact and Follow-up Anticipated |
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1. What challenges or obstacles have you encountered and what have you done to overcome them?
2. What assistance would be helpful to you?
3. Expenditure Report

For each budget category, please list the amount expended to date.

Total Budget Allocation:: $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

|  |  |  |
| --- | --- | --- |
| Budget Category | Expended by December 2015 | Anticipated Expenditures by August 30, 2016 |
| Personnel costs |  |  |
| Travel |  |  |
| Materials |  |  |
| Food |  |  |
| Stipends to partners |  |  |
| Other |  |  |
| TOTAL |  |  |